



AGENDA
Board of Directors Meeting
October 19, 2015, 8:30 AM

Lee Fieldhouse Meeting Room
2600 JT Ottinger Road, Westlake, TX 76262

- | | | | |
|----------|-------|--|-------------------|
| | I. | Call to Order / Welcome | Karen Stoltenberg |
| | II. | Approve Minutes of September 14, 2015 | |
| (10 min) | III. | Financial Report | Sean Shope |
| (30 min) | IV. | Development Committee | |
| | | • Update – Blacksmith Annual Fund | Karen Stoltenberg |
| | | • Update – WA Family Campout | Debbie Kraska |
| | | • Update – Westlake Baja | Adam Smith |
| (10 min) | V. | Marketing Committee | Zan Jones |
| | | • Year-in-Review | |
| | | • Event/Campaign support | |
| | | • October postcard | |
| | VI. | Grants Committee | Shelly Myers |
| | | • Request – “PYP Author & Illustrator” | |
| (5 min) | VII. | President’s Report | Karen Stoltenberg |
| (5 min) | VIII. | Executive Director’s Report | Shelly Myers |
| | | Other Business | |
| | | Adjournment | |

Next Meeting: November 9, 2015, 8:30 AM – Lee Fieldhouse, WA

CERTIFICATION

I certify that the above notice was posted at the Town Hall of the Town of Westlake, 3 Village Circle, Westlake, Texas, on October 14, 2015, by 5:00 p.m. under the Open Meetings Act, Chapter 551 of the Texas Government Code.

Kelly Edwards, Town Secretary

If you plan to attend this public meeting and have a disability that requires special needs, please advise the Town Secretary 48 hours in advance at 817-490-5710 and reasonable accommodations will be made to assist you.